

A

02/22/02

Jc966 U.S. PTC

**Office of Intellectual Property Counsel**  
**3M Innovative Properties Company**  
 PO Box 33427  
 St. Paul, Minnesota 55133-3427  
 651/733 1500

## PATENT

Docket No.

57574US002

j1D17 U.S. PTO

02/22/02

### Transmittal of Patent Application - Rule 1.53(b)

Box: Patent Application  
Commissioner for Patents  
Washington, DC 20231

Inventor(s): Russell A. Jordan, Ming-Lai Lai and James D. Cleary  
Title: SELECTION OF ORTHODONTIC BRACKETS


1. ☒ Enclosed is the above-mentioned new patent application. It includes 19 sheet(s) of drawings (informal).
2. ☒ Enclosed is an executed declaration or oath.
3. ☒ Enclosed are an application assignment to 3M Innovative Properties Company and a completed Assignment Recordation Cover Sheet.
4. ☐ Enclosed is a Certified Copy of Priority Document(s) \_\_\_\_\_. (if foreign priority is claimed).
5. ☒ Enclosed are a Preliminary Amendment and Submission of Formal Drawings.
6. ☒ The fee for filing the application is computed as follows:

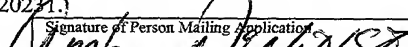
| Claims As Filed   |                     |                     |             |                           |  |
|---|---------------------|---------------------|-------------|---------------------------|--|
| (1)<br>For  | (2)<br>Number Filed | (3)<br>Number Extra | (4)<br>Rate | (5)<br>Basic Fee<br>\$740 |  |
| Total<br>Claims   | 69 -20 =            | 49                  | x \$18      | \$882.00                  |  |
| Independent<br>Claims   | 5 -3 =              | 2                   | x \$84      | \$168.00                  |  |
| Additional fee for filing one or more multiple dependent claims |                     |                     | \$280       | \$0.00                    |  |
|   |                     | Total amount due →  |             | \$1790.00                 |  |

7. ☒ Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.
8. ☒ Enclosed is a return receipt postcard

Respectfully submitted,

|                     |                  |
|---------------------|------------------|
| Registration Number | Telephone Number |
| 31,492              | 651/733-1512     |
| Date                |                  |
| February 22, 2002   |                  |

Signature   
Printed Name  
James D. Christoff

|  |   |
|--|---|
| <p align="center"><b>Certificate of Express Mailing</b></p> <p>Pursuant to 37 CFR 1.10 I certify that this application is being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: <b>Commissioner for Patents, Washington, DC 20231.</b></p> |   |
| <p>Express Mail Mailing Label No.</p> <p><b>EL596981345US</b></p> <p>Date of Deposit</p> <p><b>February 22, 2002</b></p>   | <p>Signature of Person Mailing Application</p>  <p>Printed Name of Person Mailing Application</p> <p><b>Amber Nicholson</b></p> |

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: JORDAN, RUSSELL A.  
Application No.: Group Art Unit:  
Filed: February 22, 2002 Examiner:  
Title: SELECTION OF ORTHODONTIC BRACKETS

---

**SUBMISSION OF FORMAL DRAWINGS**

Commissioner for Patents  
Washington, DC 20231

Dear Sir:

Enclosed are the formal drawings (16 sheets) for the subject application.

Respectfully submitted,

22 FEB 2002

Date

By: 

James D. Christoff, Reg. No. 31,492  
Telephone No. 651-733-1512

Office of Intellectual Property Counsel  
3M Innovative Properties Company  
P.O. Box 33427  
St. Paul, MN 55133-3427  
Facsimile No.: 651-736-3833